

**PENNSYLVANIA STATE CHAMPIONSHIP FISHING TOURNAMENT, INC.**

90 Main Street Tidioute, PA 16351 • (814) 484-3585 pascft1959@gmail.com • Facebook

Dear Friends, July 2025

It is time again that the Fishing Tournament Committee starts exploring vendors who wish to share their goods with our community during our tournament weekend. The dates for the 66th Annual Pennsylvania State Championship Fishing Tournament are September 26th, 27th and 28th 2025. We have made a few changes this year, please read this letter and the attached form completely.

The committee will continue to offer vendor space for Profit Businesses or Organizations and Non-Profit Organizations. As in previous years, vendor spaces are restricted to 14-foot frontage which also includes trailer tongues. If your booth requires more space, please contact our tournament office. We ask that you do not park motor homes or travel trailers at your booth site. The fee for Profit Businesses and Organizations will be ***$135.00.***You are expected to remain on the grounds for the entirety of the event. The daily grounds clean up procedure is available on the last page of this application.

Non-Profit organizations are held to the same expectation of operating for all three days and assisting to clean the area local to their booth. The fee for Non-Profit Organizations will be ***$35.00.***

If you are interested in securing a vendor site for this year, please complete the enclosed application and submit it with the rental fee by September 8th, 2025. Applications must be fully complete and are subject to approval based on items to be sold and space available. Food vendors must include the menu of items they wish to serve as part of their application. The Grounds and Concessions committee will approve food items as requested and deny repetitious items. We wish to help ensure everyone makes a profit during this event, so we strive to make sure there is variety offered amongst our vendors. If your application is declined, your registration fee will be returned to you. If your registration is accepted and you do not attend the tournament, your rental fee ($135.00) will be forfeited as donation to the tournament. Checks can be made payable to The Pennsylvania State Championship Fishing Tournament (PSCFT).

By submitting your application, you are making a commitment to be present on the assigned vendor site from Friday September 26th, 2025, at 4:00 pm until Sunday, September 28th, 2025, at approximately 4:00 pm. Please be sure you have enough monetary change to operate for the three-day event. Change is not available.

We ask all concessionaires not to use WHITE side by side rolls of tickets. These tickets are utilized by the Tournament Committee for our raffles. The committee restricts the following items: hair spray, string in a can, fart bags, bomb bags, live animals, or guns of any kind. Funnel cakes, hot & sweet sausage sandwiches and meatball sub sales are prohibited, as the tournament committee sells them. Alcohol use and sale on tournament grounds are always PROHIBITED, unless otherwise discussed and approved with the grounds and concessions committee.

Please read the following enclosures for further information and application. If you decide to bring your business to our wonderful event, please remember to sign and return all necessary documentation within this packet. A copy is available at your request. Should you have any further questions, please do not hesitate to contact us. We look forward to a successful year!

Our Sincere Thanks,

Henry O. Brown

General Chairman

PS: Please make sure you sign, date and enclose the Release of All Claims form with your application, otherwise it will be rejected.

# 2025 PSCFT Vendor Application

**Name of Business:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Type of Vendor:**

 \_\_\_ Profit Business/Organization \_\_\_ Non-Profit Business or Organization

**Address:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Phone:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Contact Person:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Desired product to be sold or displayed:**

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**Size of booth (with awning):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Will you need access to water?** \_\_\_\_\_\_\_\_\_\_ Yes \_\_\_\_\_\_\_\_\_\_ No

**Anticipated Electricity Usage (max):** \_\_\_\_\_\_\_\_\_\_\_\_ Volts \_\_\_\_\_\_\_\_\_\_\_\_ Amps

**Does your booth have an inside circuit breaker panel**? \_\_\_\_\_\_\_\_\_\_Yes \_\_\_\_\_\_\_\_\_\_No

**\*PSCFT reserves the right to meter test the electricity used in your booth\***

 Please draw a diagram of your booth showing layout and overall size on the back of this page.

# Release of All Claims

WHEREAS the undersigned has requested space to furnish goods and services during the 66th Annual 2025 Pennsylvania State Championship Fishing Tournament, Inc.; and

WHEREAS, the Pennsylvania State Championship Fishing Tournament, Inc. agrees to provide the undersigned with space.

NOW THEREFORE, the undersigned, their or its heirs, executors, administrators, successors and assigns, release, acquit and forever discharge the Pennsylvania State Championship Fishing Tournament, Inc., and its agents, servants, successors, heirs, administrators and all other persons, corporations, firms, associations or partnerships of and from any and all claims, actions, causes of action, demands, rights, damages, costs, loss of service, expenses and compensation whatsoever, which the undersigned now have or which may hereafter accrue on account or in any way growing out of an all known and unknown, foreseen and unforeseen bodily and personal injuries and property damage and the consequences thereof resulting or to result from any accident, casualty or event which occurs during the 66th Annual Pennsylvania State Championship Fishing Tournament 2025, which gives use or may give use to litigation and any claims which may arise from the days of September 23rd, September 24th, September 25th, September 26th, September 27th, September 28th, September 29th, September 30th, October 1st, October 2nd, October 3rd, and October 4th 2025.

Please sign and send this page with your application on the previous page to:

PSCFT, Inc.

Attn: Grounds and Concessions

 90 Main Street

Tidioute, PA 16351

By submitting this application, I verify that I have thoroughly read and understand the terms and conditions of this application and the rental agreement.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Daily Grounds Clean-up Procedure & Expectations

Over the years, we have found it necessary and beneficial for all of us to meet halfway in terms of keeping the event grounds clean for our friends and visitors. As is found to be necessary, the Tournament Committee has created a daily clean-up routine, and the following policy has been implemented. Please help us keep our grounds CLEAN and NEAT for all.

The Pennsylvania State Championship Fishing Tournament, Inc., provides:

 A garbage dumpster for your convenience

 Garbage cans are few, but are available on a first come, first serve basis

 Garbage bags are available at the Fishing Tournament Business Office

Vendors are expected to:

 Pick-up all garbage in your area of responsibility

 Empty garbage container(s) in your area when needed into the dumpster provided

 Empty garbage container(s) at the end of each night, not the following morning

Your area of responsibility is defined as the area in which your concession sits. This area includes the garbage container in your direct contact and those located halfway to the next or neighboring concession stand. If you are located at the end of a row of concession stands and do not face another concession stand or border on one side, your area will be clarified at your request. If the ground has scraps of paper or other garbage that should otherwise be in a garbage container, please help by picking it up. All emptied cans must have a clean garbage bag. If your garbage container is full or half full at the close of the evening, kindly empty it. Please remember that a "half full" container is considered "full" and must be disposed of.

If you have questions, please contact the Fishing Tournament Business office, and leave a message for Henry Brown.

Thank you for your cooperation and best wishes for a successful weekend!