**SWCMA MONTHLY MEETING**

**AGENDA**

**OF APRIL 14, 2022**

**MEETING CALLED TO ORDER WITH THE PLEDGE OF ALLEGIANCE**

**TIMBER BID OPENING:**

**PUBLIC COMMENTS:** - SWCMA RESERVES THE RIGHT TO LIMIT TIME

**MINUTES OF THE PREVIOUS MEETING:** – Approve previous meeting.

**ENGINEER REPORT:** Elm Street waterline; Water Plant Project

**MAINTENANCE REPORT:**

**BOROUGH MANAGER REPORT:**

**NEW BUSINESS:**

1. Received a bill from Public Utility customer Dan Larkin for new water pump after water was shut off without notice.

**OLD BUSINESS:**

**TREASURER’S REPORT:** - Accept Treasurer’s report and approve bills.

**PUBLIC UTILITY ACCOUNTS & DELINQUENT LIST:**

**POLICY RULES & REGULATIONS:**

**SEWER PLANT OPERATIONS:**

**WATER PLANT OPERATIONS:**

**CORRESPONDENCE:**

**ADJOURNMENT**